



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

ADDITIONAL GRANT PROPOSALS

THE FOLLOWING FORMS ARE IN ADDITION TO
THE CONSERVATION CLUB APPLICATION

PROPOSAL # 02

NAME OF PROPOSED EVENT/ACTIVITY OR MODULE: _____

DATE(S) OF PROPOSED EVENT/ACTIVITY: _____

LOCATION OF EVENT/ACTIVITY: _____

If annual EVENT/ACTIVITY, list number of year's event has occurred: _____

Do you receive funds from any of the following grants from the Division for this event/activity?

- Step Outside
 Aquatic Education
 Passport to Fishing

Is the EVENT/ACTIVITY being co-sponsored with any other organization?

- YES NO *(If yes, please list name(s) of co-sponsors)*

Is this a hunter/trapper education course? YES NO

Will EVENT/ACTIVITY include: *(Please check all that apply)*

- Shooting Firearms Actual trapping Actual hunting
 Actual Fishing Using archery equipment

Will EVENT/ACTIVITY focus on: *(Please check all that apply)*

- Youth Disabled individuals Minorities
 Women Other *(please explain)* _____

How many participants do you expect? _____

How many club members will work/assist with this event/activity? _____

Please list the media outlets utilized to advertise your EVENT/ACTIVITY ?

- Newspaper / Newsletter _____
- Email / List serve _____
- Social media (*Facebook, Twitter, etc.*) _____
- Website _____
- Radio _____
- Posting flyers _____
- Television _____
- Invitation / Word of mouth _____
- Other, explain: _____

****YOU WILL BE REQUIRED TO PROVIDE PROOF OF ALL ADVERTISING WITH THE FINAL REPORT****

What is the cost per participant utilizing funds provided by the Division of Wildlife?

(This cost is calculated by dividing the funds provided by the Division for this proposal, by the number of participants expected.)

- \$1 to \$5
- \$6 to \$10
- \$11 to \$15
- \$16 to \$20
- \$20+

What percentage of DOLLARS will be provided by the club and/or co-sponsor for this event/activity in comparison to the proposal amount?

- 0%-24%
- 25%-49%
- 50%-74%
- 75%-100%

Will EVENT/ACTIVITY recruit new anglers?

- YES
- NO

(please explain)

Will EVENT/ACTIVITY recruit new hunters and/or shooters?

- YES
- NO

(please explain)

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
COMPETITIVE PARTNERSHIP GRANT**

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

PROPOSAL # **02**

Describe activity, event, or purpose for requested funds. Explain how the project will benefit sportsmen & women of Ohio.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
 COMPETITIVE PARTNERSHIP GRANT**

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # 02

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

ADDITIONAL GRANT PROPOSAL

PROPOSAL # 03

NAME OF PROPOSED EVENT/ACTIVITY OR MODULE: _____

DATE(S) OF PROPOSED EVENT/ACTIVITY: _____

LOCATION OF EVENT/ACTIVITY: _____

If annual EVENT/ACTIVITY, list number of year's event has occurred: _____

Do you receive funds from any of the following grants from the Division for this event/activity?

- Step Outside
 Aquatic Education
 Passport to Fishing

Is the EVENT/ACTIVITY being co-sponsored with any other organization?

- YES NO *(If yes, please list name(s) of co-sponsors)*

Is this a hunter/trapper education course? YES NO

Will EVENT/ACTIVITY include: *(Please check all that apply)*

- Shooting Firearms Actual trapping Actual hunting
 Actual Fishing Using archery equipment

Will EVENT/ACTIVITY focus on: *(Please check all that apply)*

- Youth Disabled individuals Minorities
 Women Other *(please explain)* _____

How many participants do you expect? _____

How many club members will work/assist with this event/activity? _____

Please list the media outlets utilized to advertise your EVENT/ACTIVITY ?

- Newspaper / Newsletter _____
- Email / List serve _____
- Social media (*Facebook, Twitter, etc.*) _____
- Website _____
- Radio _____
- Posting flyers _____
- Television _____
- Invitation / Word of mouth _____
- Other, explain: _____

****YOU WILL BE REQUIRED TO PROVIDE PROOF OF ALL ADVERTISING WITH THE FINAL REPORT****

What is the cost per participant utilizing funds provided by the Division of Wildlife?

(This cost is calculated by dividing the funds provided by the Division for this proposal, by the number of participants expected.)

- \$1 to \$5
- \$6 to \$10
- \$11 to \$15
- \$16 to \$20
- \$20+

What percentage of DOLLARS will be provided by the club and/or co-sponsor for this event/activity in comparison to the proposal amount?

- 0%-24%
- 25%-49%
- 50%-74%
- 75%-100%

Will EVENT/ACTIVITY recruit new anglers?

- YES
- NO

(please explain)

Will EVENT/ACTIVITY recruit new hunters and/or shooters?

- YES
- NO

(please explain)

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
COMPETITIVE PARTNERSHIP GRANT**

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

PROPOSAL # **03**

Describe activity, event, or purpose for requested funds. Explain how the project will benefit sportsmen & women of Ohio.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
 COMPETITIVE PARTNERSHIP GRANT**

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # **03**

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

ADDITIONAL GRANT PROPOSAL

PROPOSAL # 04

NAME OF PROPOSED EVENT/ACTIVITY OR MODULE: _____

DATE(S) OF PROPOSED EVENT/ACTIVITY: _____

LOCATION OF EVENT/ACTIVITY: _____

If annual EVENT/ACTIVITY, list number of year's event has occurred: _____

Do you receive funds from any of the following grants from the Division for this event/activity?

- Step Outside**
 Aquatic Education
 Passport to Fishing

Is the EVENT/ACTIVITY being co-sponsored with any other organization?

- YES NO *(If yes, please list name(s) of co-sponsors)*

Is this a hunter/trapper education course? YES NO

Will EVENT/ACTIVITY include: *(Please check all that apply)*

- Shooting Firearms** **Actual trapping** **Actual hunting**
 Actual Fishing **Using archery equipment**

Will EVENT/ACTIVITY focus on: *(Please check all that apply)*

- Youth** **Disabled individuals** **Minorities**
 Women **Other *(please explain)*** _____

How many participants do you expect? _____

How many club members will work/assist with this event/activity? _____

Please list the media outlets utilized to advertise your EVENT/ACTIVITY ?

- Newspaper / Newsletter _____
- Email / List serve _____
- Social media (*Facebook, Twitter, etc.*) _____
- Website _____
- Radio _____
- Posting flyers _____
- Television _____
- Invitation / Word of mouth _____
- Other, explain: _____

****YOU WILL BE REQUIRED TO PROVIDE PROOF OF ALL ADVERTISING WITH THE FINAL REPORT****

What is the cost per participant utilizing funds provided by the Division of Wildlife?

(This cost is calculated by dividing the funds provided by the Division for this proposal, by the number of participants expected.)

- \$1 to \$5
- \$6 to \$10
- \$11 to \$15
- \$16 to \$20
- \$20+

What percentage of DOLLARS will be provided by the club and/or co-sponsor for this event/activity in comparison to the proposal amount?

- 0%-24%
- 25%-49%
- 50%-74%
- 75%-100%

Will EVENT/ACTIVITY recruit new anglers?

- YES
- NO

(please explain)

Will EVENT/ACTIVITY recruit new hunters and/or shooters?

- YES
- NO

(please explain)

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
COMPETITIVE PARTNERSHIP GRANT**

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

PROPOSAL # **04**

Describe activity, event, or purpose for requested funds. Explain how the project will benefit sportsmen & women of Ohio.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
 COMPETITIVE PARTNERSHIP GRANT**

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # **04**

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

ADDITIONAL GRANT PROPOSAL

PROPOSAL # 05

NAME OF PROPOSED EVENT/ACTIVITY OR MODULE: _____

DATE(S) OF PROPOSED EVENT/ACTIVITY: _____

LOCATION OF EVENT/ACTIVITY: _____

If annual EVENT/ACTIVITY, list number of year's event has occurred: _____

Do you receive funds from any of the following grants from the Division for this event/activity?

- Step Outside
 Aquatic Education
 Passport to Fishing

Is the EVENT/ACTIVITY being co-sponsored with any other organization?

- YES NO *(If yes, please list name(s) of co-sponsors)*

Is this a hunter/trapper education course? YES NO

Will EVENT/ACTIVITY include: *(Please check all that apply)*

- Shooting Firearms Actual trapping Actual hunting
 Actual Fishing Using archery equipment

Will EVENT/ACTIVITY focus on: *(Please check all that apply)*

- Youth Disabled individuals Minorities
 Women Other *(please explain)* _____

How many participants do you expect? _____

How many club members will work/assist with this event/activity? _____

Please list the media outlets utilized to advertise your EVENT/ACTIVITY ?

- Newspaper / Newsletter _____
- Email / List serve _____
- Social media (*Facebook, Twitter, etc.*) _____
- Website _____
- Radio _____
- Posting flyers _____
- Television _____
- Invitation / Word of mouth _____
- Other, explain: _____

****YOU WILL BE REQUIRED TO PROVIDE PROOF OF ALL ADVERTISING WITH THE FINAL REPORT****

What is the cost per participant utilizing funds provided by the Division of Wildlife?

(This cost is calculated by dividing the funds provided by the Division for this proposal, by the number of participants expected.)

- \$1 to \$5
- \$6 to \$10
- \$11 to \$15
- \$16 to \$20
- \$20+

What percentage of DOLLARS will be provided by the club and/or co-sponsor for this event/activity in comparison to the proposal amount?

- 0%-24%
- 25%-49%
- 50%-74%
- 75%-100%

Will EVENT/ACTIVITY recruit new anglers?

- YES
- NO

(please explain)

Will EVENT/ACTIVITY recruit new hunters and/or shooters?

- YES
- NO

(please explain)

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
COMPETITIVE PARTNERSHIP GRANT**

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

PROPOSAL # **05**

Describe activity, event, or purpose for requested funds. Explain how the project will benefit sportsmen & women of Ohio.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
 COMPETITIVE PARTNERSHIP GRANT**

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # **05**

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

ADDITIONAL GRANT PROPOSAL

PROPOSAL # 06

NAME OF PROPOSED EVENT/ACTIVITY OR MODULE: _____

DATE(S) OF PROPOSED EVENT/ACTIVITY: _____

LOCATION OF EVENT/ACTIVITY: _____

If annual EVENT/ACTIVITY, list number of year's event has occurred: _____

Do you receive funds from any of the following grants from the Division for this event/activity?

- Step Outside
 Aquatic Education
 Passport to Fishing

Is the EVENT/ACTIVITY being co-sponsored with any other organization?

- YES NO *(If yes, please list name(s) of co-sponsors)*

Is this a hunter/trapper education course? YES NO

Will EVENT/ACTIVITY include: *(Please check all that apply)*

- Shooting Firearms Actual trapping Actual hunting
 Actual Fishing Using archery equipment

Will EVENT/ACTIVITY focus on: *(Please check all that apply)*

- Youth Disabled individuals Minorities
 Women Other *(please explain)* _____

How many participants do you expect? _____

How many club members will work/assist with this event/activity? _____

Please list the media outlets utilized to advertise your EVENT/ACTIVITY ?

- Newspaper / Newsletter _____
- Email / List serve _____
- Social media (*Facebook, Twitter, etc.*) _____
- Website _____
- Radio _____
- Posting flyers _____
- Television _____
- Invitation / Word of mouth _____
- Other, explain: _____

****YOU WILL BE REQUIRED TO PROVIDE PROOF OF ALL ADVERTISING WITH THE FINAL REPORT****

What is the cost per participant utilizing funds provided by the Division of Wildlife?

(This cost is calculated by dividing the funds provided by the Division for this proposal, by the number of participants expected.)

- \$1 to \$5
- \$6 to \$10
- \$11 to \$15
- \$16 to \$20
- \$20+

What percentage of DOLLARS will be provided by the club and/or co-sponsor for this event/activity in comparison to the proposal amount?

- 0%-24%
- 25%-49%
- 50%-74%
- 75%-100%

Will EVENT/ACTIVITY recruit new anglers?

- YES
- NO

(please explain)

Will EVENT/ACTIVITY recruit new hunters and/or shooters?

- YES
- NO

(please explain)

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
COMPETITIVE PARTNERSHIP GRANT**

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

PROPOSAL # **06**

Describe activity, event, or purpose for requested funds. Explain how the project will benefit sportsmen & women of Ohio.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
 COMPETITIVE PARTNERSHIP GRANT**

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # 06

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
COMPETITIVE PARTNERSHIP GRANT**

ADDITIONAL GRANT PROPOSAL

PROPOSAL # 07

NAME OF PROPOSED EVENT/ACTIVITY OR MODULE: _____

DATE(S) OF PROPOSED EVENT/ACTIVITY: _____

LOCATION OF EVENT/ACTIVITY: _____

If annual EVENT/ACTIVITY, list number of year's event has occurred: _____

Do you receive funds from any of the following grants from the Division for this event/activity?

- Step Outside**
 Aquatic Education
 Passport to Fishing

Is the EVENT/ACTIVITY being co-sponsored with any other organization?

- YES NO *(If yes, please list name(s) of co-sponsors)*

Is this a hunter/trapper education course? YES NO

Will EVENT/ACTIVITY include: *(Please check all that apply)*

- Shooting Firearms** **Actual trapping** **Actual hunting**
 Actual Fishing **Using archery equipment**

Will EVENT/ACTIVITY focus on: *(Please check all that apply)*

- Youth** **Disabled individuals** **Minorities**
 Women **Other *(please explain)*** _____

How many participants do you expect? _____

How many club members will work/assist with this event/activity? _____

Please list the media outlets utilized to advertise your EVENT/ACTIVITY ?

- Newspaper / Newsletter _____
- Email / List serve _____
- Social media (*Facebook, Twitter, etc.*) _____
- Website _____
- Radio _____
- Posting flyers _____
- Television _____
- Invitation / Word of mouth _____
- Other, explain: _____

****YOU WILL BE REQUIRED TO PROVIDE PROOF OF ALL ADVERTISING WITH THE FINAL REPORT****

What is the cost per participant utilizing funds provided by the Division of Wildlife?

(This cost is calculated by dividing the funds provided by the Division for this proposal, by the number of participants expected.)

- \$1 to \$5
- \$6 to \$10
- \$11 to \$15
- \$16 to \$20
- \$20+

What percentage of DOLLARS will be provided by the club and/or co-sponsor for this event/activity in comparison to the proposal amount?

- 0%-24%
- 25%-49%
- 50%-74%
- 75%-100%

Will EVENT/ACTIVITY recruit new anglers?

- YES
- NO

(please explain)

Will EVENT/ACTIVITY recruit new hunters and/or shooters?

- YES
- NO

(please explain)

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
COMPETITIVE PARTNERSHIP GRANT**

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

PROPOSAL # **07**

Describe activity, event, or purpose for requested funds. Explain how the project will benefit sportsmen & women of Ohio.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
 COMPETITIVE PARTNERSHIP GRANT**

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # **07**

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

ADDITIONAL GRANT PROPOSAL

PROPOSAL # 08

NAME OF PROPOSED EVENT/ACTIVITY OR MODULE: _____

DATE(S) OF PROPOSED EVENT/ACTIVITY: _____

LOCATION OF EVENT/ACTIVITY: _____

If annual EVENT/ACTIVITY, list number of year's event has occurred: _____

Do you receive funds from any of the following grants from the Division for this event/activity?

- Step Outside**
 Aquatic Education
 Passport to Fishing

Is the EVENT/ACTIVITY being co-sponsored with any other organization?

- YES NO *(If yes, please list name(s) of co-sponsors)*

Is this a hunter/trapper education course? YES NO

Will EVENT/ACTIVITY include: *(Please check all that apply)*

- Shooting Firearms** **Actual trapping** **Actual hunting**
 Actual Fishing **Using archery equipment**

Will EVENT/ACTIVITY focus on: *(Please check all that apply)*

- Youth** **Disabled individuals** **Minorities**
 Women **Other *(please explain)*** _____

How many participants do you expect? _____

How many club members will work/assist with this event/activity? _____

Please list the media outlets utilized to advertise your EVENT/ACTIVITY ?

- Newspaper / Newsletter _____
- Email / List serve _____
- Social media (*Facebook, Twitter, etc.*) _____
- Website _____
- Radio _____
- Posting flyers _____
- Television _____
- Invitation / Word of mouth _____
- Other, explain: _____

****YOU WILL BE REQUIRED TO PROVIDE PROOF OF ALL ADVERTISING WITH THE FINAL REPORT****

What is the cost per participant utilizing funds provided by the Division of Wildlife?

(This cost is calculated by dividing the funds provided by the Division for this proposal, by the number of participants expected.)

- \$1 to \$5
- \$6 to \$10
- \$11 to \$15
- \$16 to \$20
- \$20+

What percentage of DOLLARS will be provided by the club and/or co-sponsor for this event/activity in comparison to the proposal amount?

- 0%-24%
- 25%-49%
- 50%-74%
- 75%-100%

Will EVENT/ACTIVITY recruit new anglers?

- YES
- NO

(please explain)

Will EVENT/ACTIVITY recruit new hunters and/or shooters?

- YES
- NO

(please explain)

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
COMPETITIVE PARTNERSHIP GRANT**

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

PROPOSAL # **08**

Describe activity, event, or purpose for requested funds. Explain how the project will benefit sportsmen & women of Ohio.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
 COMPETITIVE PARTNERSHIP GRANT**

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # 08

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
COMPETITIVE PARTNERSHIP GRANT**

ADDITIONAL GRANT PROPOSAL

PROPOSAL # 09

NAME OF PROPOSED EVENT/ACTIVITY OR MODULE: _____

DATE(S) OF PROPOSED EVENT/ACTIVITY: _____

LOCATION OF EVENT/ACTIVITY: _____

If annual EVENT/ACTIVITY, list number of year's event has occurred: _____

Do you receive funds from any of the following grants from the Division for this event/activity?

- Step Outside**
 Aquatic Education
 Passport to Fishing

Is the EVENT/ACTIVITY being co-sponsored with any other organization?

- YES NO *(If yes, please list name(s) of co-sponsors)*

Is this a hunter/trapper education course? YES NO

Will EVENT/ACTIVITY include: *(Please check all that apply)*

- Shooting Firearms** **Actual trapping** **Actual hunting**
 Actual Fishing **Using archery equipment**

Will EVENT/ACTIVITY focus on: *(Please check all that apply)*

- Youth** **Disabled individuals** **Minorities**
 Women **Other *(please explain)*** _____

How many participants do you expect? _____

How many club members will work/assist with this event/activity? _____

Please list the media outlets utilized to advertise your EVENT/ACTIVITY ?

- Newspaper / Newsletter _____
- Email / List serve _____
- Social media (*Facebook, Twitter, etc.*) _____
- Website _____
- Radio _____
- Posting flyers _____
- Television _____
- Invitation / Word of mouth _____
- Other, explain: _____

****YOU WILL BE REQUIRED TO PROVIDE PROOF OF ALL ADVERTISING WITH THE FINAL REPORT****

What is the cost per participant utilizing funds provided by the Division of Wildlife?

(This cost is calculated by dividing the funds provided by the Division for this proposal, by the number of participants expected.)

- \$1 to \$5
- \$6 to \$10
- \$11 to \$15
- \$16 to \$20
- \$20+

What percentage of DOLLARS will be provided by the club and/or co-sponsor for this event/activity in comparison to the proposal amount?

- 0%-24%
- 25%-49%
- 50%-74%
- 75%-100%

Will EVENT/ACTIVITY recruit new anglers?

- YES
- NO

(please explain)

Will EVENT/ACTIVITY recruit new hunters and/or shooters?

- YES
- NO

(please explain)

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
COMPETITIVE PARTNERSHIP GRANT**

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

PROPOSAL # **09**

Describe activity, event, or purpose for requested funds. Explain how the project will benefit sportsmen & women of Ohio.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
 COMPETITIVE PARTNERSHIP GRANT**

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # 09

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

ADDITIONAL GRANT PROPOSAL

PROPOSAL # 10

NAME OF PROPOSED EVENT/ACTIVITY OR MODULE: _____

DATE(S) OF PROPOSED EVENT/ACTIVITY: _____

LOCATION OF EVENT/ACTIVITY: _____

If annual EVENT/ACTIVITY, list number of year's event has occurred: _____

Do you receive funds from any of the following grants from the Division for this event/activity?

- Step Outside
 Aquatic Education
 Passport to Fishing

Is the EVENT/ACTIVITY being co-sponsored with any other organization?

- YES NO *(If yes, please list name(s) of co-sponsors)*

Is this a hunter/trapper education course? YES NO

Will EVENT/ACTIVITY include: *(Please check all that apply)*

- Shooting Firearms Actual trapping Actual hunting
 Actual Fishing Using archery equipment

Will EVENT/ACTIVITY focus on: *(Please check all that apply)*

- Youth Disabled individuals Minorities
 Women Other *(please explain)* _____

How many participants do you expect? _____

How many club members will work/assist with this event/activity? _____

Please list the media outlets utilized to advertise your EVENT/ACTIVITY ?

- Newspaper / Newsletter _____
- Email / List serve _____
- Social media (*Facebook, Twitter, etc.*) _____
- Website _____
- Radio _____
- Posting flyers _____
- Television _____
- Invitation / Word of mouth _____
- Other, explain: _____

****YOU WILL BE REQUIRED TO PROVIDE PROOF OF ALL ADVERTISING WITH THE FINAL REPORT****

What is the cost per participant utilizing funds provided by the Division of Wildlife?

(This cost is calculated by dividing the funds provided by the Division for this proposal, by the number of participants expected.)

- \$1 to \$5
- \$6 to \$10
- \$11 to \$15
- \$16 to \$20
- \$20+

What percentage of DOLLARS will be provided by the club and/or co-sponsor for this event/activity in comparison to the proposal amount?

- 0%-24%
- 25%-49%
- 50%-74%
- 75%-100%

Will EVENT/ACTIVITY recruit new anglers?

- YES
- NO

(please explain)

Will EVENT/ACTIVITY recruit new hunters and/or shooters?

- YES
- NO

(please explain)

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
COMPETITIVE PARTNERSHIP GRANT**

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

PROPOSAL # **10**

Describe activity, event, or purpose for requested funds. Explain how the project will benefit sportsmen & women of Ohio.



Ohio Department of Natural Resources
DIVISION OF WILDLIFE

**WILDLIFE CONSERVATION CLUB
 COMPETITIVE PARTNERSHIP GRANT**

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # **10**

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$