



CONSERVATION CLUB GRANT FINAL REPORT

(Must be submitted within **60** days after event)

GRANT ID NUMBER

PROPOSAL NUMBER

TYPE OF EVENT (*Check one only*): Hunting/Recreational Shooting Fishing/Aquatic Education Both

Have you received any of the following grants for this event? Step Outside Aquatic Education Passport to Fishing

GRANT RECIPIENT NAME: _____

STREET ADDRESS: _____

CITY / STATE . ZIP CODE: _____

COUNTY: _____

CONTACT PERSON COMPLETING THIS FORM: _____

PHONE NUMBER: _____

E-MAIL ADDRESS: _____

FAX NUMBER _____

NAME OF EVENT OR ACTIVITY: _____

LOCATION OF ACTIVITY: _____

DATE OR DATES OF ACTIVITY: _____

HOW MANY PARTICIPANTS WERE INVOLVED? (*do not include instructors or volunteers*)

TOTAL _____ ; Youth _____ Adults _____

HOW MANY PARTICIPANTS IN THE FOLLOWING GROUPS?

ETHNIC: White _____ ; Black _____ ; Hispanic _____ ; Asian/Pacific Islander _____ ; Native American/Eskimo _____ ;

GENDER: Male _____ ; Female _____ ;

OTHER: Handicapped _____

HELPFUL HINTS:

- Only submit 1 Final Report per proposal
- The Grant ID can be found on your grant approval correspondence
- Confirm that all instructors/volunteers have signed their hours summary
- Confirm that all instructors/volunteers have an "activity" listed on their hours summary
 - Do not list the club name or event name for the activity – it must be the actual PHYSICAL activity that the instructor/volunteer performed
- Hours summary sheet should be completed daily – date spans are not acceptable
- Be sure to submit proof of all advertising
- Submitting a correct and complete Final Report is essential for Federal Aid reimbursement that allows the continued funding for this grant program, along with your eligibility to apply for future grants.

Upon completion, all reports should be returned to: **ODNR, Division of Wildlife
Outdoor Education Section,
Grants Coordinator
2045 Morse Road, Bldg., G-1,
Columbus, Ohio 43229-6693**



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SUMMARY OF EXPENSES

(Please use whole dollar amount)

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



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INSTRUCTOR/VOLUNTEER HOURS SUMMARY

NAME (PRINTED)

SIGNATURE

TIME RECORDED BELOW MUST BE LISTED PER DAY - DO NOT LIST DATE SPANS

DATE: / /

HUNTING/RECREATIONAL SHOOTING			FISHING/AQUATIC EDUCATION		
ACTIVITY			ACTIVITY		
HOURS TAUGHT	HOURS TRAVELED	HOURS PREPARATION	HOURS TAUGHT	HOURS TRAVELED	HOURS PREPARATION

DATE: / /

HUNTING/RECREATIONAL SHOOTING			FISHING/AQUATIC EDUCATION		
ACTIVITY			ACTIVITY		
HOURS TAUGHT	HOURS TRAVELED	HOURS PREPARATION	HOURS TAUGHT	HOURS TRAVELED	HOURS PREPARATION

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ACTIVITY			ACTIVITY		
HOURS TAUGHT	HOURS TRAVELED	HOURS PREPARATION	HOURS TAUGHT	HOURS TRAVELED	HOURS PREPARATION

DATE: / /

HUNTING/RECREATIONAL SHOOTING			FISHING/AQUATIC EDUCATION		
ACTIVITY			ACTIVITY		
HOURS TAUGHT	HOURS TRAVELED	HOURS PREPARATION	HOURS TAUGHT	HOURS TRAVELED	HOURS PREPARATION

DATE: / /

HUNTING/RECREATIONAL SHOOTING			FISHING/AQUATIC EDUCATION		
ACTIVITY			ACTIVITY		
HOURS TAUGHT	HOURS TRAVELED	HOURS PREPARATION	HOURS TAUGHT	HOURS TRAVELED	HOURS PREPARATION